

SAN DIEGO CITY COLLEGE (SDCC) 14- LOANRQ MDLOAN - MDLRQS
2019-2020 REQUEST FOR WILLIAM D. FORD FEDERAL DIRECT SUBSIDIZED LOAN

Name _____ ID# _____
 Last First M.I.
 Phone #: _____ e-mail address: _____

Loan application deadlines

- Fall 2019 only- December 2, 2019
- Spring 2020 -May 18, 2020

My program/major at SDCC is _____ I will complete my program at SDCC by: _____
 MM/ YY

Your Academic Plan based on your major will be used to determine your year in School:

ACADEMIC LEVEL	MAXIMUM SUBSIDIZED LOAN AMOUNT
1 st Year (0-29.9 <u>unduplicated, degree applicable</u> units)	\$3,500
2 nd Year (30+ <u>unduplicated, degree applicable</u> units)	\$4,500

Please specify the amount you want to borrow based on your year in school.

1st Year Amount \$ _____ 2nd Year Amount \$ _____

Have you previously received a student loan? If yes, Where from?

City College Mesa College Miramar College Other

If you have not received a FFEL or Direct Loan from any college, or completed 30 degree applicable units towards your program/major at SDCC, you are considered a First Year/First Time Borrower. This means that your first disbursement must be delayed until 30 days after the start of the semester.

Please initial in the box next to each statement to indicate that you have met these requirements.

- I am currently enrolled in at least 6 units. I understand that only classes in the San Diego Community College District (SDCCD) are counted towards my enrollment status. I understand I can only receive aid from one college/school at a time.
- My financial aid file is complete and I have provided proof of completion of on-line Loan Entrance Counseling and Master Promissory Note.
- I have met Financial Aid’s Satisfactory Academic Standards, or my Financial Aid Appeal has been approved for the Fall 2019 and/or the Spring 2020 semester.

Please list four references that have different addresses from you and from each other. These individuals should know how to get in contact with you. Please use physical addresses for each reference. Do not use P.O. Box addresses.

 Name/ Relationship

 Street Address, City, State, & Zip Code

 Phone# (w/area code)

 Name/ Relationship

 Street Address, City, State, & Zip Code

 Phone# (w/area code)

 Name/ Relationship

 Street Address, City, State, & Zip Code

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 Name/ Relationship

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 Phone# (w/area code)

U.S. Department of Education Loan Counseling Experiment

The San Diego Community College District (City College, Mesa College and Miramar College) are participating in a loan counseling experiment with the U.S. Department of Education. In this experiment, previous borrowers will be split into two random groups.

The Treatment group will be required to complete Additional Entrance Counseling in order to receive their loan disbursement. The Control group will not be required to complete the Additional Entrance Counseling. Students cannot be switched from one group to another.

Certification

- I have received Entrance Counseling information material for Direct Subsidized Loan borrowers.
If required, as part of the Treatment group, I have completed the Additional Entrance Counseling requirements.
I understand that if I don't complete the Additional Entrance Counseling requirements as part of the Treatment group, I will not be eligible for my loan disbursements.
I have read and I understand my rights and responsibilities as a borrower as noted in the Master Promissory Note.
I understand that as a condition of this loan, I must attend classes and meet Financial Aid's Satisfactory Academic Progress as defined by my school.
I understand that I am applying for a loan from the federal government that must be repaid.
I understand that SDCC may disclose information to Third Parties that the school/district has authorized to assist the Financial Aid Office in administering the loan program.
I understand that I may be contacted by these Third Parties, including ECMC, as part of SDCC's default prevention program strategies.

Student's Name _____ ID# _____

Student's Signature _____ Date _____

FA OFFICE USE ONLY Rcvd by: _____ Date submitted: _____

Entrance counseling date: _____ Master Promissory Note Confirmation: _____

Dep Status I D CIP code _____ Student Budget _____

At Home P O Program Length _____ Wks Yrs - EFC _____

Grade Level 01 C1 02 Program Level 01 Cert 02 Degree - FA _____

Units H T F = Unmet Need _____

Prorate Y N \$ _____ Loan Eligibility _____

Loan Period F S Actual Amount _____

SULA _____ X 1.062% before October 1, 2019 _____

Aggregate Amount _____ X 1.059% after September 30, 2019 _____

Transfer Monitoring Y N

Initial / Date _____

Tech / Date _____

Additional Entrance Counseling Required Yes No
Additional Entrance Counseling date _____
Initial _____ Date _____